in folio, his True Intellectual System of the Universe :—The first part, wherein all the reason and philosophy of atheism is confuted, and its impossibility demoristrated. The imprimatur by Dr. Samuel Parker, chaplain to Archbishop Sheldon, is dated May 29, 1671, seven years before the publication, of this work; which met with great opposition from some of the courtiers of King Charles n. who endeavoured to destroy the reputation of it, when it was first published.* Nor has it escaped the censures of writers of different parties since that time.

The first piece, which appeared against it, was from a Roman catholic, in a Letter to Mr. R. Cud-worth, D.D. printed at the end of a tract, entitled, Anti-Haraan; or, an Answer to Mr. G. Bur-net's Mystery of Iniquity Unveiled; wherein is shewed the Conformity of the Doctrine, Worship, andi Practice of the Roman Catholic Church, with those of the purest Times; the Idolatry.of the Pagans is truly stated, and the Imputation of Pagan Idolatry clearly confuted; and the Reasons are givenv why Catholics avoid the Communion of the Protestant Church. To which is annexed, a Letter to R. Cudworth, D. D. by W. E. Student in Divinity. With Leave of Superiors, 1670, in octavo. This writer attacks Dr. Cud worth's assertion, that though very few of the ancient philosophers thought God to be corporeal, as Epicurus, Strato, &c. yet, that the greatest part of theto believed him to be a pure spirit, and adored the only true God, under the names of Jupiter, Minerva, Osiris and Venus. In opposition to which, his aittago-

[a] Vide JoannisClerici Yito, ad ann, 1711, p. 129, edit AinstelocL 1711, in oct.aya,